



**CHOGGIUNG LIMITED**  
**CITIZEN/ELDER/STUDENT OF THE YEAR NOMINATION FORM**

Choggiung is accepting nominations for 2025 citizen, elder, and student of the Year awards. Only nominations received by the deadline Friday, June 27, 2025 will be considered. Awards will be presented in Dillingham, Alaska at the Annual Meeting of Shareholders on September 27, 2025. Nominations may be made by individuals or organizations. When submitting nominations for citizen, elder, or student of the year, the following criteria should be considered.

**Citizen of the Year:** This award recognizes a shareholder who has demonstrated years of consistent, committed service, and positive impacts to shareholders and others within the community they reside in. They exhibit leadership qualities and are carriers of their Alaska Native culture, sharing their knowledge and being a positive influence on others throughout their life.

**Elder of the Year:** This award honors a shareholder, 65 years or older, who has demonstrated leadership, guidance to younger generations, and dedication to preserve our Alaska Native culture and traditions.

**Choggiung Student of the Year:** This award recognizes a student for his/her exceptional academic achievements, demonstrated leadership qualities, dedication to Alaska Native culture and outstanding service to others and the community in which he/she resides.

**Nominations can be submitted by mail, email or fax by Friday, June 27, 2025. Please also include a photograph of the nominee.** For more information, contact Mary Barnes at (907) 842-5218.

Choggiung Limited  
P.O. Box 330  
Dillingham, Alaska 99576

Email: [mary@choggiung.com](mailto:mary@choggiung.com)  
Fax: 907-842-5462



**CITIZEN/ELDER/STUDENT OF THE YEAR  
NOMINATION  
2025**

\_\_\_ Citizen of the Year

\_\_\_ Elder of the Year

\_\_\_ Student of the Year

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_

**BACKGROUND INFORMATION (family history, siblings, place of origin):**

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**PLEASE PROVIDE DETAILS ON SPECIAL TALENTS, SKILLS & PAST EXPERIENCES RELEVANT TO AWARD:**

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**WELL-KNOWN QUOTES, GUIDANCE AND OTHER INFORMATION THAT IS EXCLUSIVE TO THE NOMINEE:**

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**IF YOU WOULD LIKE TO PROVIDE MORE INFORMATION, PLEASE ATTACH ADDITIONAL PAGES TO THIS SHEET ALONG WITH A PHOTOGRAPH OF THE NOMINEE.**

**NOMINATED BY:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**PLEASE SUBMIT THIS FORM NO LATER THAN Friday, June 27, 2025**